

## Message Text

UNCLASSIFIED

PAGE 01 STATE 012182

21

ORIGIN INT-08

INFO OCT-01 HEW-08 EA-07 CU-04 ISO-00 RSC-01 /029 R

66615

DRAFTED BY INT:JANICE M. JOHNSON

APPROVED BY STANLEY S. CARPENTER, DIRECTOR OF  
TERRITORIAL AFFAIRS

HEW/REGION/X

----- 022197

R 182249Z JAN 74

FM SECSTATE WASHDC

TO GOVERNOR OF AMERICAN SAMOA

UNCLAS STATE 012182

DOTA NO. 043

E.O. 11652:N/A

TAGS:SCUL,AQ

SUBJECT:ADULT EDUCATION PLAN

1.PLEASE SEND REGION IX STATE PLAN FOR ADULT EDUCATION.  
MARV LEECH WAS PREPARING IT. FUNDING FOR ADULT EDUCATION BEING  
HELD UP AT HEW PENDING RECEIPT AND APPROVAL OF STATE PLAN  
FOR ADULT EDUCATION. REQUEST MADE BY KENT BENNION, DIRECTOR  
OCCUPATIONAL AND ADULT ED., REGION IX. SIGNED STANLEY S.  
CARPENTER.  
RUSH

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ADULT EDUCATION, DEPENDENCY POLICIES  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 18 JAN 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE012182  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** JANICE M. JOHNSON  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** n/a  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740130/aaaabcmf.tel  
**Line Count:** 43  
**Locator:** TEXT ON-LINE  
**Office:** ORIGIN INT  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinml  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 03 OCT 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <03 OCT 2002 by rowelle0>; APPROVED <20-Nov-2002 by martinml>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** DULT EDUCATION PLAN  
**TAGS:** SCUL, AQ  
**To:** AMERICAN SAMOA GOVERNOR OF  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005